

GUNNEDAH SHOW SOCIETY PHOTOGRAPHY

**Official Opening to be held on Friday night, 13th April 2018 at
6:00pm**

Exhibition will be held in the Art & Photography Pavilion (next to Wool Pavilion) on the Showground

Special Prizes

CHRIS BURGESS MEMORIAL GRAND CHAMPION ENTRY

Prize \$200 + trophy

Kindly donated by **Work of Art Community Gallery**

RESERVE CHAMPION ENTRY

Prize \$50

Kindly donated by **Karen Carter Chemist**

| | |
|---|----------------|
| Best Black & White - donated by Karen Carter Chemist | \$20.00 |
| Best Colour - donated by Karen Carter Chemist | \$20.00 |
| Best Local Event/Scene - donated by Gunnedah Shire Council | \$20.00 |
| Best Koala Image - donated by Gunnedah Shire Council | \$20.00 |
| Best Junior Entry - donated by Paul Mathews Photography | \$25.00 |
| Most Successful Exhibitor - donated by Montage Fotos | \$20.00 |
| Most Successful Junior Exhibitor - donated by Garvin & Cousens | \$25.00 |
| Most Successful Novice - donated by Gunnedah Shire Council | \$20.00 |

BEST PHOTO TAKEN AT A PREVIOUS GUNNEDAH SHOW

PRIZEMONEY: \$25 kindly donated by **Reasey Design**

A1 Photo must depict scenes from a Gunnedah Show. Best photo will be on permanent display in the Art & Photography Pavilion.

THEMED SECTION - MACRO

PRIZEMONEY: \$25 kindly donated by **Garvin & Cousens**

T1 Themed class - **MACRO** (definition close up photography)

BLACK & WHITE SECTION

PRIZEMONEY: First \$10.00 kindly donated by **Harvey Norman**, Second \$5.00 and Certificates

- B1** People (single or group)
- B2** All Creature Great & Small
- B3** Landscape/Waterscape
- B4** Rural
- B5** Any subject not mentioned

COLOUR SECTION

PRIZEMONEY: First \$10.00 kindly donated by **Harvey Norman**, Second \$5.00 and Certificates

- C1** People (single or group)
- C2** All Creatures Great & Small
- C3** Action
- C4** Sunrise/Sunset/Clouds
- C5** Landscape/Waterscape
- C6** Any other subject not mentioned

COLOUR AND BLACK & WHITE: SPECIAL INTEREST SECTION

PRIZEMONEY: First \$10.00 kindly donated by **Harvey Norman**, Second \$5.00 and Certificates

- D1** Pattern & Texture
- D2** Photo taken with a phone
- D3** Reflections
- D4** Pets
- D5** Silhouette

LOCAL SCENE. LOCAL EVENT & KOALA SECTION

PRIZEMONEY: First \$10.00 kindly donated by **Harvey Norman**, Second \$5.00 and Certificates

- E1** Local Event/Scene
- E2** Koala
- E3** Local Identity

Gunnedah Shire Council may use these photos for future promotional use. Exhibitor will be acknowledged.

JUNIOR / INTERMEDIATE - under 18 Years

PRIZEMONEY: First \$10.00 & Second \$5.00 kindly donated by the **Blackjack Camera Club Inc** and Certificates

- | | |
|---------------------------------|--------------------------|
| G1 My Pet | G4 Plants/Flowers |
| G2 Land/Waterscape | G5 People Studies |
| G3 Sunrise/Sunset/Clouds | |

NOVICE - someone of any age that has not won a first place in any photography competition

PRIZEMONEY: First \$10.00 kindly donated by **Harvey Norman**, Second \$5.00 and Certificates

- H1** People
- H2** All Creatures Great & Small
- H3** Flora
- H4** Action
- H5** Sunrise/Sunset/Cloud
- H6** Landscape/Waterscape
- H7** Any other subject
- H8** Black & White. Any subject

PHOTOGRAPHY

Entry Fee

Adult entry fee \$1 per entry

Junior/Intermediate entry fee 50c per entry

Closing Date

11am Tuesday 3rd April 2018 at the Show Office (judging commences noon sharp).

Art & Photography Pavilion

Open 9am - 7.30pm Friday 13th & Sat 14th April 2018

Open 9.30am - 12.30pm Sunday 15th April 2018 to collect entries

Please note all entries must be accompanied with a completed entry form and fee and securely bagged with name of exhibitor on bag.

Conditions of Entries

1. Photos must be the original work of the entrant and not previously exhibited at the Gunnedah Show.
2. Each entry to have name, address, title and section clearly indicated on reverse of the photo.
3. **Prints MUST be mounted on cardboard** with a minimum size of 15cm x 12.5cm (7" X 5") and a maximum size of 20cm X 30cm (8" X 12"). The mount to be no greater than 50mm more on any side of the print. **Please note photo corners will not be accepted.**
4. No exhibit can be entered into more than one section.
5. All entries will be judged but the Show Society reserves the right to withhold any work considered unsuitable for hanging and the judge's decision is final.
6. The Show Society reserves the right to have any entry reproduced in press or telecast.
7. All possible care will be taken with works, but all transport and insurance costs are to be met by the entrant. The Show Society will not accept any liability for loss or damage in transit, at drop off or collection points, or while on exhibition.
8. All entries to be bundled together in a secure plastic bag or envelope labelled with name, address and phone number.
9. All entries to be delivered to the Show Office by due date, Tuesday 3rd April 2018, 11am (judging commences noon sharp).

Contact Information

Convenor: - Kellee Clark telephone **0428 668080**,

Show Secretary: Jackie Weston - telephone **02 6742 1867** or **0429 441781**,

Email: gunnedahshowsociety@westnet.com.au

PHOTOGRAPHY 2018 ENTRY FORM

Name:.....

Address:.....Postcode:.....

Telephone:.....Email:.....

I agree to the conditions of entry and certify that the listed entries are my original work.

Signature:.....

Photography

| Entry | Section | Title | Fees | Office |
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