

# GUNNEDAH SHOW SOCIETY PHOTOGRAPHY

**Official Opening to be held on Friday night, 26th April 2019 at  
6:00pm**

Exhibition will be held in the Art & Photography Pavilion (next to Wool Pavilion) on the Showground

Special Prizes

## **CHRIS BURGESS MEMORIAL GRAND CHAMPION ENTRY**

Prize \$200 + trophy

Kindly donated by **Work of Art Community Gallery**

## **RESERVE CHAMPION ENTRY**

Prize \$50

Kindly donated by **Karen Carter Chemist**

Best Black & White - donated by <b>Karen Carter Chemist</b>	<b>\$20.00</b>
Best Colour - donated by <b>Karen Carter Chemist</b>	<b>\$20.00</b>
Best Local Event/Scene - donated by <b>Gunnedah Shire Council</b>	<b>\$20.00</b>
Best Koala Image - donated by <b>Gunnedah Shire Council</b>	<b>\$20.00</b>
Best Junior Entry - donated by <b>Paul Mathews Photography</b>	<b>\$25.00</b>
Most Successful Exhibitor - donated by <b>Montage Fotos</b>	<b>\$20.00</b>
Most Successful Junior Exhibitor - donated by <b>Gunnedah Show Society</b>	<b>\$25.00</b>
Most Successful Novice - donated by <b>Gunnedah Shire Council</b>	<b>\$20.00</b>

## **BEST PHOTO TAKEN AT A PREVIOUS GUNNEDAH SHOW**

**PRIZEMONEY:** \$25 kindly donated by **Reasey Design**

**A1** Photo must depict scenes from a Gunnedah Show. Best photo will be on permanent display in the Art & Photography Pavilion.

## **THEMED SECTION - NIGHT TIME**

**PRIZEMONEY:** \$25 kindly donated by **Gunnedah Show Society**

**T1** Themed class - **NIGHT TIME**

## **BLACK & WHITE SECTION**

**PRIZEMONEY:** First \$10.00 kindly donated by **Harvey Norman**, Second \$5.00 and Certificates

- B1** People (single or group)
- B2** All Creature Great & Small
- B3** Landscape/Waterscape
- B4** Rural
- B5** Any subject not mentioned

## **COLOUR SECTION**

**PRIZEMONEY:** First \$10.00 kindly donated by **Harvey Norman**, Second \$5.00 and Certificates

- C1** People (single or group)
- C2** Rural
- C3** Action
- C4** Sunrise/Sunset/Clouds
- C5** Landscape/Waterscape
- C6** Any other subject not mentioned

## **COLOUR AND BLACK & WHITE: SPECIAL INTEREST SECTION**

**PRIZEMONEY:** First \$10.00 kindly donated by **Harvey Norman**, Second \$5.00 and Certificates

- D1** Pattern & Texture
- D2** All Creatures Great & Small
- D3** Reflections
- D4** Pets
- D5** Silhouette

## **LOCAL SCENE. LOCAL EVENT & KOALA SECTION**

**PRIZEMONEY:** First \$10.00 kindly donated by **Harvey Norman**, Second \$5.00 and Certificates

- E1** Local Event/Scene
- E2** Koala
- E3** Local Identity

Gunnedah Shire Council may use these photos for future promotional use. Exhibitor will be acknowledged.

## **JUNIOR / INTERMEDIATE - under 18 Years**

**PRIZEMONEY:** First \$10.00 & Second \$5.00 kindly donated by the **Blackjack Camera Club Inc** and Certificates

- G1** My Pet
- G2** Land/Waterscape
- G3** Sunrise/Sunset/Clouds
- G4** Plants/Flowers
- G5** People Studies

## **NOVICE - someone of any age that has not won a first place in any photography competition**

**PRIZEMONEY:** First \$10.00 kindly donated by **Harvey Norman**, Second \$5.00 and Certificates

- H1** People
- H2** All Creatures Great & Small
- H3** Flora
- H4** Action
- H5** Sunrise/Sunset/Cloud
- H6** Landscape/Waterscape
- H7** Any other subject
- H8** Black & White. Any subject

# PHOTOGRAPHY

## Entry Fee

Adult entry fee \$1 per entry

Junior/Intermediate entry fee 50c per entry

## Closing Date

11am Tuesday 16th April 2019 at the Show Office (judging commences noon sharp).

## Art & Photography Pavilion

Open 9am - 7.30pm Friday 26th & Sat 27th April 2019

Open 9.30am - 12.30pm Sunday 28th April 2019 to collect entries

**Please note all entries must be accompanied with a completed entry form and fee and securely bagged with name of exhibitor on bag.**

## Conditions of Entries

1. Photos must be the original work of the entrant and not previously exhibited at the Gunnedah Show.
2. Each entry to have name, address, title and section clearly indicated on reverse of the photo.
3. **Prints MUST be mounted on cardboard** with a minimum size of 15cm x 12.5cm (7" X 5") and a maximum size of 20cm X 30cm (8" X 12"). The mount to be no greater than 50mm more on any side of the print. **Please note photo corners will not be accepted.**
4. No exhibit can be entered into more than one section.
5. All entries will be judged but the Show Society reserves the right to withhold any work considered unsuitable for hanging and the judge's decision is final.
6. The Show Society reserves the right to have any entry reproduced in press or telecast.
7. All possible care will be taken with works, but all transport and insurance costs are to be met by the entrant. The Show Society will not accept any liability for loss or damage in transit, at drop off or collection points, or while on exhibition.
8. All entries to be bundled together in a secure plastic bag or envelope labelled with name, address and phone number.
9. All entries to be delivered to the Show Office by due date, Tuesday 16th April 2019, 11am (judging commences noon sharp).

## Contact Information

**Convenor:** - Kellee Clark telephone **0428 668080**,

**Show Secretary:** Carissa Stubbs - telephone **02 6742 1867** or **0409 664 775**,

Email: [gunnedahshowsociety@westnet.com.au](mailto:gunnedahshowsociety@westnet.com.au)

# PHOTOGRAPHY 2019 ENTRY FORM

Name:.....

Address:.....Postcode:.....

Telephone:.....Email:.....

I agree to the conditions of entry and certify that the listed entries are my original work.

Signature:.....

## **Photography**

Entry	Section	Title	Fees	Office
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