

# CHILDREN'S LITERATURE



- Convenor:** Jenny Darley 0417 265 765  
**Entry Fee:** 50c per entry  
**Entry Details:** Entries to be taken to the Secretary's office on or by Friday 21st April 2023  
**Pavilion:** Will close at 7:30pm Friday 28th April & Saturday 29th April 2023  
**Conditions:**
1. Entries must be the original work of the student
  2. Students may submit only ONE (1) entry in any class
  3. The student's name, school, class (e.g. CL4) and a statement signed by the student's teacher displayed on the back of each entry
  4. The society reserves the right to select entries to be judged and exhibited for the show
  5. **Entries and prizes will be available for collection from the show office between 10am and 12 noon on Sunday 30th April 2023**

## **Early Stage 1: Kindergarten**

**Prizes: 1st \$10 2nd \$5 3rd \$2.50**

**Prizes kindly donated by TBA**

CL1: Handwriting - 1 x A4 page

CL2: Story Writing - Narrative: My Mum/Grandma/Nanna - 1x A4 page only

## **Stage 1: Year 1 and 2**

**Prizes: 1st \$10 2nd \$5 3rd \$2.50**

**Prizes kindly donated by TBA**

CL3: Handwriting - Template supplied

CL4: Story Writing - Narrative: People who help us! - 1x A4 page only

## **Stage 2: Year 3 and 4**

**Prizes: 1st \$10 2nd \$5 3rd \$2.50**

**Prizes kindly donated by TBA**

CL5: Handwriting - Template Supplied

CL6: Poetry - Free Choice (Maximum 12 lines)

CL7: Story Writing - Narrative: How can we help injured animals recover from bushfires?- 1x A4 page only

## **Stage 3: Year 5 and 6**

**Prizes: 1st \$10 2nd \$5 3rd \$2.50**

**Prizes kindly donated by TBA**

CL8: Handwriting - Write out your favourite tongue twisters - 1x A4 page only

CL9: Poetry - Free Choice - maximum 20 lines

CL10: Persuasive Writing - Are our Local Volunteer Firefighters "Heroes"? - 1x A4 page only

## **Stage 4, 5 and 6: Year 7 to 12**

**Prizes: 1st \$25 2nd \$15 3rd \$10**

**Prizes kindly donated by TBA**

CL11 Story Writing - Is climate change real? - 1x A4 page

# COLOURING-IN COMPETITION

- Convenor:** Julie Shields 0427 677 060  
**Entry Fee:** 0.50c Entry Fee  
**Entry Details:** : To be submitted to the Secretary's office on or by Friday 21<sup>st</sup> April 2023.

Forms can be collected from the Secretary's office.

Will be displayed in the Craft Shed near Griffith Pavilion on the Saturday of the show.

Prizes to be collected at the Show Office on Sunday 30<sup>th</sup> April.

- Prizes:** 1st \$10 2nd \$5 3rd \$3  
**Major Prize:** Over all Champion \$20  
**Classes:** Under 5 years  
5 to 8 years  
9 to 12 years