

# 2025 GUNNEDAH SHOW

## Photography Competition

Exhibition will be held in the Art & Photograph Pavilion 4th-5th April 2025

**Photography Convener - Paul Mathews**

**Official opening to be held at 6pm on Thursday 3rd April**

**At the Art and Photography Pavilion**

### **CLOSING DATE ENTRY FEES**

COB Friday 28th March **2025** at the Show Office (Gunnedah Showground)

Adult & Junior entry fees **\$2.00** per entry

***NB: No late entries will be accepted***

**PLEASE NOTE:** ALL ENTRIES MUST BE ACCOMPANIED WITH A COMPLETED ENTRY FORM AND FEES SECURELY BAGGED WITH NAME & PHONE NUMBER OF EXHIBITOR ON BAG

### **ART & PHOTOGRAPHY PAVILION**

Open 9.00am - 7.30pm, Friday 4th and Saturday 5th April 2025

Open 10.00am - 12.30pm, Sunday 6th April to collect entries

### **CONDITIONS OF ENTRY**

1. Photos must be the original work of the entrant and not previously exhibited at the Gunnedah Show.
2. This competition is open to amateur photographers. No professional photographer may enter.
3. Each entry is to have name, address, phone number, title, and section entered, clearly indicated on the back of the photo/mount.
4. Prints must be a minimum size of 15cm x 12.5cm (7 x 5inch) and a maximum size of 20cm x 30cm (8 x 12inch) and mounted on cardboard. The mount is to be no more than 65mm, on any side of the print. Please note, photo corners will not be accepted.
5. No photo can be entered into more than one section.
6. All entries will be judged, but the show society reserves the right to withhold any work considered unsuitable for hanging, the judge/Curators decision is final.
7. Some Sections/Categories may have a very small amount of entries. It will be the Judge's decision whether to award a winner if the standard is not met.
8. The Show society receives the right (with your entry) to have any entry reproduced in press or telecast for publicity purposes.
9. All possible care will be taken with entries. All transport and insurance costs are to be met by the entrant. The Show Society will not accept any liability for loss or damage in transit, at drop off or collection points, or while on exhibition.
10. All entries are to be bundle together in a secure plastic bag or envelope label with name, address and phone number.
11. All entries to be delivered to the Show office by Friday 28th March. No late entries will be accepted.

**Contact Information:** Convener - Paul Mathews 0427 424 353.

Show Secretary: Sue Marshall- 02 67421867 or [admin@gunnedahshowsociety.com.au](mailto:admin@gunnedahshowsociety.com.au)

**Official Opening to be held on Thursday night 3rd  
April  
At 6.00pm in the Art and Photography Pavilion**

**Major Prizes**

**GRAND CHAMPION ENTRY**

**Chris Burgess Memorial**

Prize \$250 + Trophy Kindly donated by  
Julie Mammen and Mammen Family  
This is judged to be the Best Photo at the Show

**RESERVE CHAMPION**

Prize \$100 Kindly Donated  
by Phil Winterton Photography (Kiama)

**PHOTOGRAPHY SECTIONS / CATEGORIES**

**Black & White Sections**

*Each Section has a First Place \$30 and Second Place \$15 Prize money  
And Overall in this section, the Best Black and White Entry \$50*

- B1 - Portrait/People** (Single or group)
- B2 - All Creatures Great & Small**
- B3 - Landscape / Waterscape / Clouds**
- B4 - Anything Rural**

Sponsored by Reasey Design, Tori Etheridge Photography & The Verdict

**Colour Sections**

*Each Section has a First Place \$30 and Second Place \$15 Prize money  
and Overall in this section, the Best Colour Entry \$50*

- C1 - Portrait/People** (Single or Group)
- C2 - Action**
- C3 - Landscape / Waterscape / Sunrise / Sunset**
- C4 - All Creatures Great & Small**
- C5 - Flora (Plant life, flowers etc)**
- C6 - Architecture**

Sponsored by Fogarty Fotos, Two Cats Creative, Ellison Haulage & Ben Hennessey R/Estate

### **Primary School Entrants - 12 years & under**

*Each Section has a First Place \$25 and Second Place \$10 Prize money and Overall Best Primary School Entry \$50 (Judged from all Primary School entries)*

**D1 - People Studies "My Best Friend"(Portrait)**

**D2 - My Pet / All creatures Great and Small**

**D3 - Landscape/Waterscape/Sunrise/Sunset**

**D4 - Flora- Plants / Flowers or Anything Abstract**

All School Sections sponsored by MEX MacKellar Excavations,  
Blackjack Camera Club & LJ Hooker Gunnedah

### **Secondary School Entrants - 12-18 years**

*Each Section has a First Place \$25 and Second Place \$10 Prize money and Overall Best Secondary School Entry \$50 Judged from all Secondary School entries)*

**F1 - People Studies "My Best Friend" (Portrait)**

**F2 - My Pet / All creatures Great and Small**

**F3 - Landscape/Waterscape/Sunrise/Sunset**

**F4 - Flora- Plants / Flowers or Anything abstract**

All School Sections sponsored by MEX MacKellar Excavations,  
Blackjack Camera Club & LJ Hooker Gunnedah

**Novice Section** - A Person of any age that has not won a first place in any photography competition.

*Each Section has a First Place \$25 and Second Place \$10 Prize money and Best Novice Entry \$50 (Judged from Novice G sections)*

**G1 - Portrait/People** (Single or group)

**G2 - All creatures Great and Small**

**G3 - Flora- Plants / Flowers or Anything Abstract**

**G4 - Sunrise / Sunset / Landscape / Waterscape**

**G5 - Any other subject**

Sponsored by Manion Drilling, ULTRAFLEET, Johnston/Donoghue Property  
And Matt Hathway Electrical

**THANK YOU TO OUR SPONSORS**

**Julie Mammen and Mammen Family**

**MEX (MacKellar Excavations)**

**HENNESSY REAL ESTATE**

**Fogarty Fotos**

**LJ HOOKER GUNNEDAH.**

**MANION DRILLING**

**JOHNSTON & DONOGHUE Property**

**ELLISON HAULAGE**

**Phil Winterton Photography**

**REASY DESIGN**

**TWO CATS CREATIVE**

**Tori Etheridge Photography**

**BLACKJACK CAMERA CLUB**

**ULTRAFLEET**

**THE VERDICT**

**MATT HATHWAY ELECTRICAL**

# **PHOTOGRAPHY 2024 ENTRY FORM**

(Print off page and attach with entries bag/envelope)

**Name:**.....

**Address;**.....

**Telephone;** .....**Email;**.....

*If a student, list School ..... Yr.....*

*I agree to the conditions of entry and certify that the listed entries below are my original work*

**Signature;** .....

Entry	Section	Title of Photograph	Fees	Office
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

